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A GENERAL INDEX

TO

BRITISH AND FOREIGN LITERATURE.

BIBLIOTHECA BRITANNICA ;

OR

A GENERAL INDEX

TO

BRITISH AND FOREIGN LITERATURE.

BY ROBERT WATT, M.D.

IN TWO PARTS:—AUTHORS AND SUBJECTS.

VOLUME IV.—SUBJECTS.

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BIBLIOTHECA BRITANNICA;

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PART SECOND.

I

I, the ninth Letter of the Alphabet.—1618. *Canones de Literarum E, V, I, apud Arabes Natura et Permutatione.* 341 r.—1721. *Vindicia Anglicanæ A, E, I et U Pronunciationis.* 69 l.—Richard Day, who printed several works in London after the year 1578, was the first, or among the first who attempted to correct the indiscriminate use of the letters I and J, and U and V, as may be found exemplified in the work of P. Baro, entitled, “*De Fide ejusque Ortu*,” &c. 76 r. 292 f. In 1589, George Bishop printed the “*Freuche Academie*,” in which these letters are used with propriety. 116 s. 777 n. It was not till several years after this last date that the improvement was adopted by Louis Elzevir, who, as he became afterwards better known, has commonly received the merit of setting the first example.

I, the pronoun of the first person.—1799. *The History of My Father; or, How it happened that I was born; a Romance in 12 chapters.* 578 n.—1811. *Thinks I to Myself; a Novel.* 695 g.—1812. *I'll consider of it; a Satirical Tale.* Lond. 3 vols. 12mo. 21s.—1813. *I can't afford it; and other Tales.* 461 v.

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IAMBIC, a form of verse.—1586. *I. a Græca, de Therms Pythiis.* 855 n.—1602. *Auracus et I. i.* 481 c.—1623. *I. libri duo.* 79 s.—N. D.—*The Inventor of I. Verses.* 39 s.

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Tyro's Dictionary, L. and English; comprehending the more useful Primitives of the L. Tongue, digested alphabetically in the orders of the Parts of Speech; designed as an easy and speedy method of introducing Youth to a general acquaintance with the Structure of the Language, and preparing them for the use of a larger Dictionary. 635 u.—1760. Thesaurus Ellipsisum L.æ-Lum. 727 p.—1764. An English Celtic Greek, and L. English Lexicon. 554 k.—1766. Lexicon Gr. et L. in Novum Testamentum. 856 s.—1771. The New L. and English Dictionary. 338 i.—1771. Lexicon totius L.æ-itis. 353 e.—1771. A Dictionary, under the title of, Totius L.æ-itis Lexicon. 377 j.—1771. A Vocabulary, adapted to the New L. Accidence. 724 l.—1772. Radical Vocabulary, L. and Eng.; comprehending the more useful Primitives of the L. Tongue, digested alphabetically in the order of the Parts of Speech. 635 u.—1775. Lexicon Egyptiaco-Lum ex veteribus illius Linguae Monumentis. 274 m.—1775. 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Germ.

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RELICS of antiquity, &c.—1563. R.ques of Rome. 61 n.—1601. Collectio R.quirum Legis xii. Tabularum. 253 y.—1653. R.quis. 535 k.—1709. R.quis Antiquæ Urbis Romæ. 315 t.—1777. R.ques of Genius, in Prose and Verse. 893 z.—1811. R. of Antiquity; consisting of 48 plates, with letter-press descriptions. 475 n.—1814. R.quis Sacre, sive Auctorum fere jam perditorum secundi, tertiiq; sæculi fragmenta, accedunt Epistola Synodica et Canonice Nicenæ Concilio Antiquiores quæ supersunt. 818 i.—N. D.—A Treatise of R.ques. 186 f.
RELIEF.—1714. The Excellency of a proper Charitable R. 222 j.—1753. The R., or Day Thoughts; a Poem. 552 u.—1809. General Medical R. to the Diseased Poor of London. 27 r.

RELIEF, in sculpture.—1796. Illustration of the R.s at Thorpe Salvin. 314 d.

RELIGION.—1476. Of R., &c. 207 v.—1529. De Perfecta R.is Plantatione, Incremento, et Institutione. 791 b.—1531. The Active Life of R., and the Contemplative Life. 982 z.—1534. Justitia Britannica, in qua nullum ob R.em multas ob Seditionem in Capitis Discrimen, vocatus probatur. 207 y.—1537. Responso de Missa, Matrimonio, et Jure Magistratus in R.e, &c. 191 y.—1538. Epistolæ de R.e et Epigrammata. 36 o.—1540. De Zelo et Constantia Veterum Principum Romanorum in Fide et R.e. 59 y.—1543. Oratorio de R.sos y Exercicio de Virtuosos. 449 b.—1544. Fides, R.o, Moresque Æthiopum. 422 u.—1544. De Instauratione R.e, libri ix., quibus alia, quam hactenus tentatum est, vis, Ecclesiastica Concordiam resarcire desiderat auctor. 581 m.—1549. Notæ quædam clarissimæ veræ de Falsa R.e, quibus etiam

rudiores scire queunt, Papistarum esse Falsam R.em. 538 e.—1553. A Declaration of Queene Mary of her Profession of the True R., and forbidding the names of distinction (Papists and Hereticks) among her Subjects. 205 z.—1553. Variæ de R.e Sententiæ et Controversiæ explicantur. 533 f.—1553. Onlie Way to establish the Conscience of ane Christiane Man, in all materis quibilibet ar in debate concerning Faith and R. 566 m.—1556. Commentaries on the State of R., and of the Commonwealth, from 1556 to 1561. 760 j.—1558. Against Disputes in R. 558 g.—1559. De R.is Conservazione et Reformatione vera. 529 d.—1559. Concerning the State of R. in England. 547 v.—1559. A Declaration of the Proceedyng of a Conference begun at Westminster the laste of Marche 1559, concerning certaine Articles of R., and the breaking vp of the said Conference, by default and contempt of certayne Bishops, parties of the said Conference. 558 g.—1561. A Declaration of certain Principal Articles of R. 558 k.—1561. The Institvtyon of Christian R. 711 k.—1562. God's R. moste purelie maintained. 367 k.—1562. De Error Profanarum R.um. 368 l.—1562. A Godly and Necessary Admonition, touching those that be neuter, holding upon no certayne R. nor Doctrine. 470 b.—1564. Plaine Declaration of the True R. 60 t.—1564. A Proof of certain Articles in R. denied by Mr. Jewel. 313 k.—1565. Treatise concerning composing Discords in R. 98 w.—1566. The Judgment of the Reuerend Father, Master Henry Bullinger, Pastor of the Church of Zurich, in certayne matters of R., beinge in Controversy in many Countreys euen wher as the Gospel is taught. 168 r.—1566. R.o Patiens. 352 v.—1569. In J. Haddonum Magistrum, Libellorum, Supplicum apud Sariss. Principem, Helisibatum, Angliæ Reginam, de R.e, libri iii. 721 g.—1571. Epistolæ aliquot de Veritate Doctrinæ Eruditæ et Sanctitatis R.is in Latinum Veterem Sermonem conversæ ex Italico hodierno. 370 g.—1571. Articles whereupon it was agreed by the Archbishopps and Bishoppes of both Prouinces, and the whole Clergie, in the Conuocation holden at London, in the yere of our Lorde God 1562, &c. for the auoiding of the diuersities of opinions, and for the stablishyng of consent touching True R. 558 n.—1571. A Confutation of the Papistes' Obiectiones and Argumentes in sundry Pointes of R. repugnant to the Christian Faith. 710 z.—1572. Questions of R. cast abroad in Heluetia, by the aduersaries of the same. 168 z.—1572. Questions of R. 266 c.—1572. Common Places of Christian R. 882 t.—1673. Commentaries concerning the State of R. and the Commonwealth of France. 789 y.—1575. De Vinculo; seu Coniunctione R.is et Imperii, et de Coniunctionum Insidiis R.is fucio adumbratis. 118 z.—1577. Controversies of R. 782 u.—1578. A Christian Discourse vpon certain Points of R. presented to the Prince of Condé. 154 v.—1578. Histoire de l'Origine de toutes R.s. 684 p.—1579. The Ordinance and Edic vpon the fact of the execution of both the R.s statuted by the Baileifes, Schepens of both the Benches, and both the Wardens of the Citie of Gaunt, by Aduisement of my Lord the Prince of Orange, &c. 27th December 1579. 290 l.—1579. De Unica R.e. 598 z.—1581. Dispute concerning R., between Nic. Bourne and the Ministers of the Kirk of Scotland. 139 z.—1581. The Disputation concerning the Controversit Headis of R., haldin in the Realme of Scotland, the zeir of God ane thousand, fyue hundred fourscore zeiris. 173 e.—1581. A Briefe Discourse of certaine Pointes of R. which is among the commo sort of Christians. 453 t.—1581. De 3 Primariis Causis Tumultuum Belgicorum contra Coalitionem multarum R.um, quam liberam R.em vocant, Libellus exhortatorius ad Pacem. 458 q.—1581. A Treatise, written as to the Instruction of the ignorant in the Groundes of R. 483 f.—1581. A Fourme of Catechising in True R., consisting in Questions and Answers, with Observations thereon, for the further declaration and vse of the same. 982 d.—1582. A Treatise of Reformation in R.; diuided into 7 Sermons, preached in Oxford, on Matth. xxi. 12, 13. 959 g.—1583. Prosecution for Questions of R. 72 w.—1583. Three Forms of Catechisms, containing the most Principal Points of R. 470 c.—1583. The Estate and Cause of R., especially from the yere 1559 vnto the yere 1581. 572 n.—1583. For the Benefite of those that either erre in R. of Simplicitie, or follow the Worlde of Frailty. 649 z.—1587. The Chiefest Points of R. controuersed and debated between vs and the Adversarie at this day. 110 y.—1588. An Oration Militarie to all naturall Englishmen, whether Protestants or otherwise in R., affected to moue resolution in these dangerous times. 720 l.—1589. Touching R., Policie, and Justice. 366 e.—1589. How that the Reformation is not the bringing in of a New R. 815 w.—1590. The Principles of the True Christian R.; briefly selected out of many good bookes, by S. B. 496 y.—1590. The Touchstone of True R.; deciphering the right use and final end thereof. 506 v.—1590. The Copie of the Band, maid touching the Maintenance of the True R., the Kinge's Maiestie's Person and Estate, &c. 942 i.—1590. A Brief Resolution of a Right R., touching the Controversies that are now in England. 948 r.—1591. Great Treasons, vnder a False Pretence of R. 73 f.—1591. De Una R.e. 609 y.—1594. That there is a God and a True R. 217 h.—1594. Papatus, seu depravata R.is Origo et Incrementum. 942 o.—1595. A Letter from England to her three Daughters, Cambridge, Oxford, Innes of Court, and to all the rest of her Inhabitants, perswading them to a constant vnite, of what R. soever they are, for the defence of our dread Soueraigne and Native Cuntry; most requisite for this time wherein wee now live. 596 c.—1596. De Rebus in R.e Controversiis. 283 l.—1596. Withstanding Strangers, Enemies to God's Truth and R. 694 z.—1598. A General Treatise against Poperie, and in defence of

the R. publicly professed in England, and other Churches reformed. 884 a.—1599. *Translatio Epistolæ Hebrææ qua Byzantiaco Judæo respondetur de R.e.* 156 k.—1600. Articles of R. 73 z.—1600. The Case of Toleration in matters of R. 74 z.—1600. A Facile Traicte; containing, first, An infallible Reul to discern trow from fals R.; nixt, A Declaration of the Nature, Number, Vertue, and Effects of the Sacraments, &c. 462 h.—1601. Humble Motives for Association to maintain the R. established. 304 i.—1602. De Controversiis de R.e. 591 b.—1602. Decacordon of x. Quodlibetical Questions concerning R. and State; wherein the Author solves a hundred cross interrogatory doubts about the general contentions betwixt the Seminary Priests and Jesuits. 953 q.—1603. Corruption of R. and Scriptures. 156 i.—1603. De Disp. Theologicis instituendis, et de Universa R.is Capita tractandi ratione. 503 h.—1603. A Portrait of different R.s. 645 j.—1603. The Reasons on both sides for and against Toleration of diverse R.s. 772 o.—1604. An Advertisement of Corruption in our handling of R. 156 i.—1604. Review of the Disputations concerning some Points in R., especially concerning the Sacrifice of the Altar. 795 d.—1605. A Survey of the State of R. in the Western Parts of the World. 892 e.—1606. Treatise concerning Policy and R. 369 c.—1607. La Vraye Procedure pour terminer le Difference en Matière de R. 424 v.—1608. *Atētiōn* de Causis Hereſeon et Sectarum R.is. 57 z.—1608. Centuria Questionum Politicarum; cum Questione, An Diversæ R.es in bene constituta Rep. sint tolerandæ? 409 y.—1608. Survey of the New R. 564 y.—1608. A Reply to Sutcliffe's Answer to the Survey of the New R. 564 y.—1608. Opus de Obligationibus Justitiæ, R.is, et Charitatis. 794 l.—1609. Chronicon de Libertate R.is, Belgice. 542 t.—1609. The Providential Balance of R.; in 3 parts. 864 p.—1609. Search into Matters of R. 946 y.—1608. Consultatio de Articulis R.is infer Catholicos et Protestantos Controversias. 200 y.—1611. De Notis certissimis veræ R.is, libri iv. 219 c.—1611. Doctrinal and Moral Observations concerning R. 257 s.—1611. An Advertisement to the Congregations in the Low Countries; wherein are handled four principal Points of R. 482 u.—1611. Prolegomena de Varietate R.um. 925 c.—1613. The Summe of the Christian R., in form of Question and Answer. 873 j.—1614. Enquiries touching the Diversities of Languages and R. 148 s.—1614. Origine e Fondazione di tutte le R.e, e Militie di Cavallieri, con le Croci e Segni Usati da quelle. 448 d.—1614. The R.s observed in all Ages and Places discovered from the Creation unto this present time. 782 p.—1614. Catalogus Martyrum Pontificiorum pro R.e in Anglia occisorum ab a. d. 1570 ad a. d. 1612. 934 w.—1615. De Statu Prisci Orbis in R.e, Re Politica, et Literis. 97 e.—1615. The Life of R., or how to believe, live, and pray aright. 161 g.—1615. De R.e Armeniorum. 588 w.—1617. De R.e et Disi. Gentium. 56 h.—1617. Parænesis ad Sectarios de vera Ecclesia, Fide ac R.e. 71 k.—1620. St. Augustine's R., collected from his own Writings. 56 a.—1620. The True Solution and Grounds of R.; maintained and intricated betwixt the Protestants and Catholics. 796 s.—1620. Historia R.is Pacatæ in Belgio. 797 e.—1522. Moral and R.ous Pieces, in prose and verse. 747 v.—1623. A Rational Account of the Doctrine of Roman Catholics, concerning the Ecclesiastical Guide in Controversies of R. 504 w.—1623. Discourse of the R. anciently professed by the Irish and Scottish, shewing it to be, for substance, the same with that which at this day is, by public authority, established in the Church of England. 924 m.—1624. St. Austin's R.; proving out of his own Writings that he departed from Popery. 56 a.—1624. Of Supremacie in Affairs of R. 478 b.—1624. Ant. de Dominis his Shiftings in R. 697 z.—1624. *Pædagogus Christianus* de v. R.is Capitibus. 735 y.—1624. Copies of certain Letters which have passed between Spain and England in matters of R. 940 d.—1625. St. Austin's R. proved to agree with that of the Protestants. 279 g.—1625. A Treatise, whether it be lawful to beare Armes for the Service of a Prince that is of a divers R. 990 z.—1626. Cronica della R. de San Jvan Baptista de Jerusalem. 992 o.—1626. Lectiones x. de totidem R.is Capitibus, præcipue hoc tempore controversis, prout publice habebantur Oxoniæ in Vesperis. 776 n.—1627. R. and Allegiance; two Sermons. 660 i.—1628. The Chief Heads of R. now counteracted, discussed. 63 m.—1628. Of the Sovereign Judge of Controversies in matters of R. 187 q.—1628. The Old R.; or the Difference betwixt the Reformed and Roman Church. 458 m.—1629. On various R.ous Topics. 11 o.—1629. Inquisition; or Scrutiny after R. 256 z.—1629. Sermons, with R.ous and Divine Meditations. 582 i.—1630. De R.e Moscovitarum. 447 o.—1632. St. Paul's Rule for R.ous Performances; a Sermon. 739 e.—1636. The Right Way to the Best R.; wherein is largely explained the Sum and Principal Heads of the Gospel, in certain Sermons and Treatises. 969 g.—1637. Super Conciliatione Controversiarum R.is. 280 n.—1637. The Grounds of R. 863 n.—1638. A Conference with a Lady about the Choice of R. 303 w.—1639. An Enquiry into the Sufficiency of Renson in matters of R. 790 z.—1640. Dialogues concerning the Judgment of Common Sense in the Choice of R. 963 v.—1641. Grave and learned Speech in matters of R. 333 p.—1642. Jus Majestatis circa Sacra. 37 d.—1642. R.o Medici. 159 p.—1642. A Collection of Speeches in matters of R. 292 t.—1642. Petition to the House of Commons, for the Preservation of True R. 325 g.—1642. Problemes concerning R. 699 i.—1642. Speech at a Conference of both Houses, declaring the Necessity and Benefit of the Union of the three Kingdoms in matters of R. and Church Government. 784 i.—1642. On the Toleration of R. in Ireland. 820 z.—1642. A Pro-

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Recuerdos Historicos y Politicos de los Generales y Varones de la R. de nostra Señora de la Merced. 828 z.—1647. Of Private Meetings for R.ous Duties. 354 k.—1647. The Necessity of Toleration in R. 803 a.—1648. Popular Errors in the Knowledge of R. 299 z.—1648. Lectiones xlii. de totidem R.is Capitibus, &c. 776 o.—1649. Concerning R. 215 s.—1649. Reasonable Discourse, concerning the Reformation of R. and Learning. 325 i.—1649. De Modis non entis et entis. Manu ducto ad Artem Medendi. De R.e in genere. 473 a.—1649. The late Schismatical Petition for a Diabolical Toleration of several R.s, expounded. 405 b.—1649. An Expedient for composing Differences in R. 463 e.—1650. Scrutinium R.um. 148 t.—1650. Cultus R.osi unitas et Romani nullitas. 833 g.—1651. Against Persecution for R. 56 z.—1651. The Christian Moderator, or Persecution for R. condemned. 115 v.—1651. 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Testimony against all those R.s that have been formed and followed in the darkness of Apostasy. 744 f.—1669. The

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Three things brought ruine unto Rome;

That raynde in princes to their overthrowe;

Auarice and pride, with enuies cruell doome,

That wrought their sorrow and their latest woe.

England take heed, such chance to thee may come,

Felix quem faciunt aliena pericula cautum.

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730 n.—1796. On the Application of a Converging S. to the Construction of Logarithms. 23 w.—1798. An Improved Solution of a Problem in Physical Astronomy, by which swiftly Converging S. are obtained. 481 y.—N. D.—On Infinite Converging S. 616 t.—DIVERGING S.—1801. A Dissertation about Nullities and Diverging S. 44 e. 897 y.—N. D.—Dissertation on Diverging S. 897 y.—INFINITE S.—1713. Tractatus de S. bus Infinitis. 105 m.—1717. A Treatise on Infinite S. 896 e.—1727. Method of summing an Infinite Number of new S., which are not summable by any other known Method. 705 l.—1736. Method of Fluxions and Infinite S. 249 v. 701 e.—1758. On Infinite S. and Logarithms. 309 x.—1777. A Method of finding the Value of an Infinite S. of Decreasing Quantities of a certain Form, when it converges too slowly to be summed in the common way by the mere Computation and Addition or Subtraction of some of its Initial Terms. 652 u.—1778. A Method of finding, by the help of Sir Isaac Newton's Binomial Theorem, a near value of the very slowly converging Infinite S. $x + \frac{1}{2}x^2 + \frac{1}{3}x^3 + \frac{1}{4}x^4 + \frac{1}{5}x^5 + \text{&c.}$ when x is very nearly equal to 1. 652 u.—1782. A New Method of investigating the Sums of Infinite S. 935 g.

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SERK, ISLAND OF.—1815. Particulars of the Islands of Alderney, S., and Jersey. 106 f.

SERMOCINANS.—1695. Μικρολογος S. continuatus. 354 y.

SERMON. Under this head we have classed those Sermons in the titles of which the texts have not been given. Those in which the texts are mentioned have been arranged under the respective books of the Bible to which they more particularly belong. The Assize, Funeral, &c. Sermons, however, forming the subdivisions at the end of this article, though arranged under their present heads, will also be found under those books of Scripture which they severally refer to.—1470. S. es xxv. 223 y.—1475. S. es. 223 z.—1479. Opus S. um de Tempore et de Sanctis. 130 u.—1481. S. es 19. 338 q.—1488. S. es de Singulis Diebus et Festis totius anni, cum Explanatone Evangeliorum et Epistolarum. 450 k.—1493. Quatuor S. es. 982 c.—1496. S. es de Adventu. 192 t.—1499. Quatuor S. es. 711 y. 784 n.—(1500.) S. es. 55 p.—1500. S. es. 192 t.—1503. S. es xxxii super verbo, VENITE COMEDITE. 14 q.—1510. S. es Discipuli. 711 z.—1511. S. es quadragesimales. 411 u.—1516. Fructuosissimi atque amenissimi S. es. 74 n.—1517. Quinq. S. es, Sextis Quadragesimæ festis habita, coram R. Hen. VIII. 616 b.—1518. Latin S. es. 616 b.—1519. Epistolæ S. es, &c. 121 s.—1519. S. es. 144 f.—1521. Aurei S. es. 140 m.—1521. S. 726 e.—1521. A S., very notable, fruitful, and godlie; made at Paules Crosse in London, anno Dom. 1521. 369 b.—1524. S. es de Sanitate tuenda. 455 s.—1525. S. es pro totum fere Anni circulum declamabiles. 97 z.—1532. Conciuncule sex, Græcè. 223 x.—1532. Quatuor S. es. 982 f.—1533. S. es Medicinales. 705 y.—1534. Several S. es. 279 l.—1535. S. es et Homilim. 240 l.—1537. S. made to the Clergie in the Cûocoatiõ before the Parlyment, begun the 9 day of June, the 28 yere of the Reigne of Kyng Henry VIII. 989 m.—1538. Conciones Pragenses. 696 g.—1538. A S. 749 t.—1541. Convivialium S. um Liber. 746 c.—1545. Un S. che ci efforta à Patienza. 223 z.—1545. Italian S. es. 714 m.—1546. Loc. Communes, seu S. es lxxi Gr. 658 l.—1546. Three Godly S. es, &c. 914 s.—1547. Certaine S. es, or Homelies, appoynted by the Kynges's Maiestie to be declared and redde by all Persones, Vicars or Curates, every Sondaye in their Churches where they haue Cure. 431 o.—1547. S. es. 448 y.—1547. Certain S. es or Homelies. 933 t. 962 p.—1548. S. es. 144 f.—1548. Domesticall or Household S. es, for a Godly Householder to his Children and Family. 480 n.—1548. S. es. 714 m.—1549. Seven S. es. 589 m.—1549. Two Fruitfull and Comfortable S. es. 624 c.—1550. Twenty-five S. es. 60 t.—1550. Seuen S. es. 512 i.—1550. S. es. 854 f.—1553. Concio quadam admodum elegans, docta, salubris. 206 a.—1553. S., preached before King Edward VI. 416 s.—1553. A Godly and Fruitfull S. 979 n.—1555. Twelve S. es. 55 o.—(1555.) Two Godly and Notable S. es preached in the yere 1555. 186 b.—1555. Twelve S. es by S. Augustin. 739 c.—1557. S. s. very Fruitfull and Learned, preached and sette forth. 329 o.—1558. S. es. 952 u.—1559. Certaine S. es appointed by the Quenes Maiestie, to be declared and read by all Persones, Vicars, and Curates, every Sondaye and Holy Daye in their Churches; and by her Grace's aduysè perused and ouersene, for the better vnderstanding of the simple people. 558 i.—1560. The Copie of a S. pronounced by the Byshop of Salisburie, at Paule's Crosse, the second Sondaye before Ester, in the yere of our Lord 1560. 291 i. 547 p.—1561. Fovre Godlye S. es against the Pollution of Idolatrie. 186 a.—

1562. Three notable S.s. 186 d.—1566. A New Postil conteinyng most Godly and Learned S.s. 92 l.—1566. Sermones Conviviales. 402 x.—1569. A S. preached before the Queenes Maiestie, &c. the 25th day of February 1569. 298 o.—1569. S.s. vpon the Song that Ezechias made. 186 f.—1569. S. 361 s. 1570. 58 s.—1571. A S. preached at Paule's Crosse, on the Monday in Whitson Weeke, 1571. 150 p.—1571. A S. preached at Paul's Crosse, on Trinity Sunday. 177 b.—1571. S.s. at Hampton-Court. 391 e.—1571. Frutefull S.s., newly imprinted; with others not heretofore set forth in print, to the edifying of all that will dispose themselves to the reading of the same. Faithfully gathered to the profite of the Christian reader. 989 l.—1572. An hundred, three score and fifteen Homelyes or S.s. 150 p. 447 w.—1572. S. preicht before the Regent and Nobilitie in the Kirk of Leith, at the tyme of the Generall Assemble, on Sunday the 13 of Januarie, anno Domini 1572. 362 s.—1572. Knox's S.s. at Leith before the Regent. 597 q.—1572. A S. by Dr. Smythe, with which he entertained his Congregation in Q. Mary's Reign. 864 o.—1574. Two S.s. 830 i.—1574. A S. 914 q.—1574. Two notable S.s. 966 t.—1575. A S., no lesse fruitfull than famous, made in the yeare of our Lorde God M.cccc.lxxxviii. and founde out hyd in a wall. Which S. is here set forth by the old copy, without adding or diminishing, saue the old and rude English here and there amended. 58 s.—1575. A S. preached before the Queenes Maiestie, at Richmond, the 6th of March last past, by the Reverend Father in God the Bishop of Chichester. 179 z.—1575. A S. 952 l.—1576. S.s. duodecim. 496 k.—1577. Fiftie Godly and Learned S.s., diuided into fue Decades. 168 t.—1578. Special and chosen S.s. 393 t. 624 f. 930 a.—1578. A very Godly and Necessarie S. 854 l.—1579. Conciones tres ad Clerum Cantabrigiensem, habitas in templo B. Marie. 76 q.—1579. 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Two S.s. 941 z. 981 n.—1585. Two Fruitfull and Godly S.s. 224 p.—1585. 22 S.s. 331 l.—1585. S.s. on various Occasions. 832 e.—1586. A Godlie S. 669 j.—1686. A verie Godlie and most necessarie S. 669 j.—1586. A S. 978 e.—1586. S.s. 992 p.—1587. 31 S.s. 110 x.—1587. Certain S.s. 558 d.—1588. Two very Lerne'd S.s. 110 z.—1588. S.s. 777 p.—1589. A S. at the Tower. 216 w.—1589. S.s. 939 d.—1589. A S. 978 k.—1590. A S. preached at Paules Crosse, 17th November 1590, commonly called the Queenes Day. 323 w.—1590. Certain S.s. and Questions. 622 g.—1590. S.s. 942 j.—1591. S.s. and other Religious Pieces. 105 b.—1591. S.s. preached in the Kirk of Edinburgh. 161 q.—1591. Eleven S.s. 942 j.—1591. A S. 978 r.—1592. Epistolatum seu Sum. libri sex. 518 l.—1592. Sixe S.s., with two Prayers. 862 v.—1592. Thirteen S.s., containing necessary and profitable Doctrine, as well for the Reformation of our Lives, as for Comfort, &c. 862 v.—1592. A S. 978 w.—1594. Five S.s. 754 f.—1596. S.s. 168 w.—1596. S.s. 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TIMOTHY.—1636. A Discourse proving T., &c., to be no Bishop of Ephesus, &c. 779 y.—1673. A Second Dialogue between Philautus and T. 326 n.—1764. St. Paul's Charge to T.; a Visitation Sermon on 1 T. iv. 16. 697 z.

TIMOTHY, PAUL'S TWO EPISTLES TO, in the New Testament.—1542. Comm. in utramque Epistolam ad T. eum. 971 e.—1579. Sermons on the Epistles of St. Paul to T. 186 i. 911 g.—1618. Comm. in utramque Epistolam ad T. eum. 956 p. 1630. 66 e.—1641. The Greeke Postscripts of the Epistles to T., cleared in Parliament. 350 y.—1656. Expositio in Epistolas 3, ad T. eum. 454 f.—1666. Annot. in Epist. utramque ad T. eum. 410 b.—1734. A Paraphrase and Notes on the Epistles of St. Paul to T.; with Critical Dissertations. 100 l.—1756. A Paraphrase of the Epistles to T. 872 y.—1769. Paraphrase and Remarks on the Epistles of Paul to T., &c. 667 y.—N. D.—Commentaria in Evangelium Joannis, et in utramque Epistolam ad T. eum. 19 k.—Commentaries on the Gospel of St. John, and the Epistles to T. 274 n.—Commentaries on the Epistles of St. Paul to T. 342 y.—Observations in Pauli Epistolas ad T. eum. 841 z.—**L. EPISTILE.**—1566. On 1 T. iv. The time is come, that Men cannot abide the Sermon of Veritie, nor bolsome Doctrine. 577 b.—1568. Comm. in Priorem

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 178 *e*, line 3, *dele* A Letter to the Rev. S. Butler, &c.; and
 line 7, *dele* Tracts in Controversy, &c.
 183 *h*, line 9, which *read* of his.
 186 *s*, lines 4 and 7, Cough *read* Gough.
 188 *v*, line 1, M'Ure *read* Macure.
 189 *r*, line 1, or Campion *read* or Campianus.

192 *n*, line 4, *read* The Works which he printed are, &c.
 199 *w*, line 8, Tractitus, *read* Tacitus.
 209 *l*, line 7, Montferrat, *read* Montserrat.
 217 *n*, line 9, Regio *read* Regis.
 218 *c*, line 2, Chateabriand *read* Chateaubriand.
 218 *t*, line 9, work *read* works.
 237 *m*, line 8, Framlington *read* Framlingham.
 257 *i*, line 2, Creative *read* Curative.
 260 *d*, line 5, æris *read* œneis.
 285 *g*, line 5, Harshnet *read* Harsnet.
 287 *o*, line 6, 1963 *read* 1693.
 297 *b*, line 1, Huck *read* Huch.
 306 *l*, line 5, Sectum *read* Sectam.
 308 *b*, line 1, Bunatus *read* Bernatus.
 310 *p*, line 2, Tole's *read* Toll's.
 319 *x*, line 10, Maselius *read* Moschus.
 324 *c*, line 4, 1738 *read* 1788.
 325 *n*, line 4, Discourses *read* Discoveries.
 325 *t*, line 8, Merie *read* Marie.
 325 *u*, line 4, quarir *read* guerir.
 337 *h*, line 3, Gazaphylace *read* Gazophylace.
 340 *x*, line 8, aræt *read* arctet.
 351 *h*, line 1, St. Renny *read* St. Remy.
 363 *j*, line 10, Toulin *read* Toulon.
 367 *f*, line 10, Poetical *read* Political.
 380 *d*, line 10, 16 century *read* 6th century.
 386 *o*, line 3, 17th century *read* 7th century: and in line 5, 1641 *read* 641.
 391 *x*, Brown *read* Brome.
 421 *n*, line 2, Charles IV. *read* Charles V.: and in the following line,
 Charles V. *read* Charles VI.
 422 *s*, line 6, Gortz *read* Goetz.
 423 *s*, line 1, M. B. *read* M. D.
 434 *t*, line 7, Canorum *read* Canonum.
 442 *a*, line 3, Splendid *read* Essential.
 454 *i*, line 3, Hindley *read* Hindlip.
 467 *g*, line 10, Ferræ *read* Terræ.
 475 *x*, line 5, Westmoreland *read* Westminster.
 502 *v*, line 6, M. D. *read* D. D.
 508 *n*, line 13, *read* discovered near Whitby.
 527 *t*, line 2, Names *read* Manes.

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550 *u*, line 8, Galeac *read* Galeno.
 572 *s*, line 9, Wztazix *read* Uztariz.
 577 *h*, line 8, Also *read* Also.
 600 *t*, line 1, LESLIE, JOHN, F.R.S.E., Professor of Natural Philosophy in the University of Edinburgh.—Line 3, *dele* the following works, improperly ascribed to him:—Killarney; a Poem. Lond. 1772, 4to. 6s.—Phœnix Park; a Poem. Lond. 1772, 4to. 2s.—Method of calculating Plans and Maps by Proportional Scales and Squares, &c. Edin. 1780, 8vo.—*And add*.—Geometrical Analysis, and the Geometry of Curve Lines. Edin. 8vo. 1821.—Elements of Natural Philosophy, vol. i. Edin. 1823.—Mr. Leslie is also Author of many highly esteemed Articles in the Edin. Review, and Supplement to the Encyclopædia Britannica.

612 *d*, line 3, Statesman *read* Statesmen.
 613 *e*, line 1, Cavamuél *read* Caramuél.
 624 *t*, line 7, Cour *read* Conr.
 631 *q*, line 9, Umbilious *read* Umbilicus.
 637 *t*, line 8, Maldapeltus *read* Maldapettus: and in line 10, Sateris *read* Cæteris.
 638 *g*, line 3, *dele* Letter to Dr. Farmer, &c.
 639 *s*, line 6, *dele* temporary.
 642 *n*, line 7, Nonnius *read* Nonius.
 642 *s*, line 5, *dele* Sermons, &c.
 644 *p*, line 3, *dele* Tragedy of Herod, &c.
 654 *m*, line 4, Trees *read* Taxes.

ERRATA.

660 *q*, line 2, Albruzzo *read* Abruzzo.
 668 *k*, line 9, Micrelins *read* Micrelius.
 678 *k*, line 5, Vespertilio *read* Vespertilio.
 692 *c*, line 1, MURRAY, JOHN, M. D., Lecturer on Chemistry, Edinburgh, *delete* the following articles: Elements of Chemical Science, Part i. Lond. 1818, 8vo.—On Electrical Phænomena; and on the new Substance called Jod. Phil. Mag. xliii. 270. 1814.—On the Phænomena of Electricity. Ib. xlv. 38. 1815.—On Sir Humphrey Davy's Safe Lamp, and on Flame. Ib. 360.—On Safety Lamps, and the Barrier formed by Wire-gauze against the Passage of Flame. Ib. 451.—Experiments on various Refractory Substances, by means of the Oxi-Hydrogen Blowpipe. Ib. xlix. 47. 1817. — On the Lamp for Lighting Coal-Mines, &c. Ib. 61.—On Fire Damp of Coal-Mines, &c. Ib. viii. 406. 1816.

The above are the production of

MURRAY, JOHN, F.A.S. F.R.S. F.L.S., &c., Author of Elements of Chemical Science, and of various articles, of a late date, in different Transactions of Societies and other Scientific Publications.

697 *v*, line 6, Theracicus *read* Thoracicus.
 710 *q*, line 5, Barnardiston *read* Bernardiston.
 713 *l*, line 6, *read* Voyages and Travels.
 715 *k*, line 7, Scuti *read* Scoti.
 716 *u*, line 8, *read* The accomplished.
 717 *l*, line 6, Rutis *read* Rectis.
 721 *u*, line 3, *read* Otho et Othobonas.
 723 *b*, line 4, County *read* Country.

731 *y*, line 8, John Fawcet *read* Joseph Fawcet.
 735 *q*, line 2, British *read* Parish.
 752 *y*, line 3, Political *read* Poetical.
 753 *l*, line 3, Coddences *read* Evidences.
 757 *u*, line 1, Snope *read* Snape.
 781 *l*, line 9, 1630 *read* 1620.
 809 *u*, line 6, Westley *read* Wesley.
 815 *b*, line 5, Lintus *read* Quintus.
 828 *b*, line 2, Grapes *read* Grasses.
 835 *g*, line 4, Cottingham *read* Cottington.
 838 *q*, line 2, Sarocele *read* Sarcoccele.
 844 *d*, line 2, Mozina *read* Morena.
 858 *m*, line 6, *delete* the line.
 861 *w*, line 7, Smisnove *read* Smirnové.
 863 *d*, line 6, 1742 *read* 1792.
 916 *v*, lines 6, 7, 8, *delete* these lines.
 917 *w*, line 8, James *read* Home.
 932 *p*, line 7, Tressan *read* Tressac.
 948 *c*, line 4, *delete* the line.
 974 *f*, line 6, 1588 *read* 1578.
 977 *t*, line 8, *read* Bozzy and Piozzi.
 977 *w*, line 6, *read* Kien Long.
 991 *n*, line 9, Gouch's *read* Gough's.
 991 *p*, line 7, Stamfords *read* Stunfords.

END OF VOLUME FOURTH.

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